

2023 SAN FERNANDO VALLEY AA CONVENTION  
JANUARY 27, 28 AND 29, 2023 - WARNER CENTER MARRIOTT

**DEADLINE**

***This Marathon Request Form must be turned in by November 15th  
to ensure your meeting is given a Marathon Time Slot and is printed in the  
convention program.***

**REQUEST FOR A MARATHON MEETING**

**(Please print clearly, as this is how information will appear in the print program)**

NAME OF GROUP: \_\_\_\_\_

MEETING DAY AND TIME: \_\_\_\_\_

GROUP SIZE (approximate # of people): \_\_\_\_\_

CITY: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

**SECRETARY**

**INTERGROUP OR GSR REPRESENTATIVE**

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

PHONE: \_\_\_\_\_

**LEADER: THIS IS THE PERSON WHO WILL BE THE RESPONSIBLE PARTY FOR THE MEETING AND  
WILL ARRANGE FOR THE READERS FROM YOUR MEETING TO PARTICIPATE.  
ALL INFORMATION AND CORRESPONDENCE WILL BE SENT TO THIS PERSON AT  
EITHER THEIR EMAIL ADDRESS OR TO THEIR PHYSICAL ADDRESS.**

LEADER'S FIRST NAME AND LAST INITIAL: \_\_\_\_\_

LEADER'S CITY: \_\_\_\_\_

LEADER'S EMAIL: \_\_\_\_\_

LEADER'S PHONE: \_\_\_\_\_

DOES THIS PHONE RECEIVE TEXT MSGS? \_\_\_\_\_

**PLEASE EMAIL COMPLETED FORM TO:**

**[SFVAAC.marathons@gmail.com](mailto:SFVAAC.marathons@gmail.com)**

**OR SEND TO:**

**Marathon Meetings Committee Chair Lacy M. @ 818-824-0411**

**FOR MORE INFORMATION CALL**

**Lacy M. 818-824-0411 or Juan O. 747-251-8126**

**FOR COMMITTEE USE ONLY: DO NOT WRITE BELOW THIS LINE**

TOPIC: \_\_\_\_\_

TIME SLOT: \_\_\_\_\_

TIME SLOT LAST 2 YEARS: \_\_\_\_\_